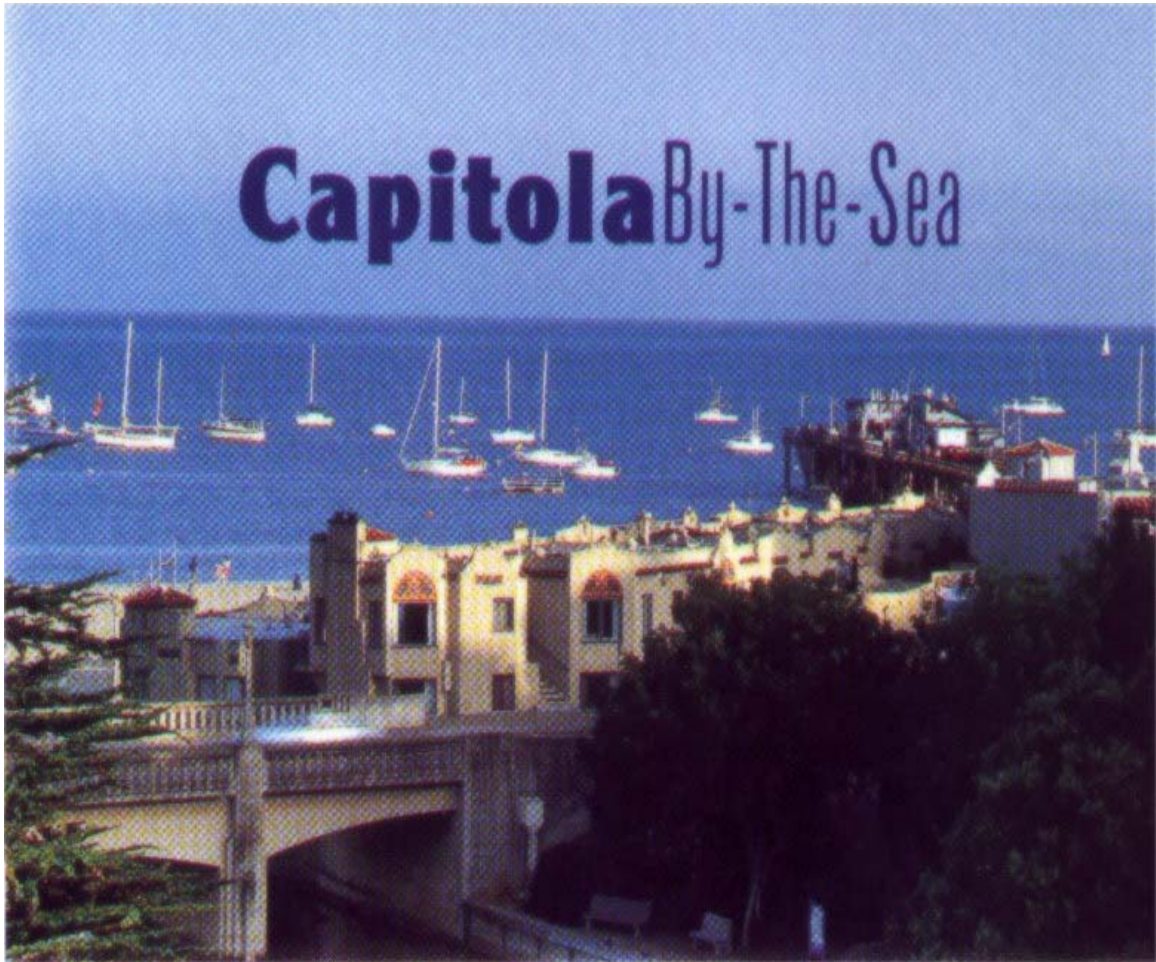


**GENERAL SPECIAL EVENT
PERMIT
APPLICATION**



CITY OF CAPITOLA

SPONSORING ORGANIZATION AND APPLICANT INFORMATION

- Event Name: _____
- Event Description: _____
- Event Purpose: _____
- Sponsor: _____
- Sponsor's Address: _____
street

city state zip code
- Sponsoring Organization's Phone: (____) _____
- FAX Number: (____) _____ E-Mail Address: _____
- Contact Person's Name: _____
- Business Phone: (____) _____ Cellular Phone: (____) _____
- FAX Number: (____) _____ E-Mail Address: _____

Will you be using a professional Special Event Organizer? If yes, please include all foregoing information about the organizer on a separate sheet of paper and attach to your application.

EVENT INFORMATION

- Type of event: Run Festival Parade Sale Motion Picture Block Party
- Other (specify) _____
- Event Location: _____
- Event Dates: _____ Anticipated Attendance: _____
- Web Site Information: _____ E-Mail Address: _____
- Will the public be invited? Yes No

Actual hours open to the public or "advertised" event hours:

- Date: _____ Time: _____ AM/PM to _____ AM/PM
- Date: _____ Time: _____ AM/PM to _____ AM/PM
- Date: _____ Time: _____ AM/PM to _____ AM/PM
- Has this event taken place before? Yes No Any changes to this event? Yes No
- If yes, what changes? _____
- If yes, please attach a copy of your last permit for this event, if available.
- Will this event be promoted, advertised or marketed in any manner? Yes No
- Will there be live media coverage during your event? Yes No
- If yes, please explain: _____

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- Are admission, entry or vendor participant fees required? Yes No
 - If yes, explain: Public admission fees: \$ _____ per person
 Participant entry fees: \$ _____ per person
 Vendor fees: \$ _____ per booth
 Number of vendors: _____
 How many vendors are for profit? _____
 How many vendors are nonprofit? _____
 - \$ _____ Total estimated gross receipts, including tickets, product and sponsorship sales from this event. Explain how this amount was computed. Indicate amount per item.
 \$ _____ Admission fees
 \$ _____ Product fees
 \$ _____ Sponsorship
 \$ _____ Participant entry fees
 \$ _____ Other (Please specify): _____
 - \$ _____ Total estimated expenses for this event.
 \$ _____ Advertising
 \$ _____ Wages, salaries
 \$ _____ City services (police, fire, street closures)
 \$ _____ Insurance
 \$ _____ Business license fee
 \$ _____ Other (Please specify): _____
 - Is the organization a “tax exempt, nonprofit” organization? Yes No
 - \$ _____ Projected amount of revenue the Sponsoring Organization(s) will receive as a result of this event.
 - Specify the organization(s) to receive funding: _____

• City sponsorship requested? Yes No If yes, please describe:

OVERALL EVENT DESCRIPTION

- Will a staging/setup/assembly location be required? Yes No
- If yes, begin day/date: _____ Start time: _____ AM/PM
- Location: _____
- Description of the scope of the setup/assembly work (Attach additional pages and drawings as needed): _____

- If yes, dismantle day date: _____ Completion time: _____ AM/PM
- List the street(s) requiring closure as a result of this event. Include street names, day, date and time of closing and the time of reopening: _____

City of Capitola to conduct street closures as needed (cost to be specified)

- List street(s) requiring the posting of “No Parking” signs. Indicate days, dates, and times needed and an explanation of necessity for “No Parking” zone: _____

NOTE: “No Parking” signs will be posted twenty-four hours in advance of required days, dates and time. Cost for the posting of “No Parking” signs will be specified upon review of the application by City staff.

OVERALL EVENT DESCRIPTION (continued)

- Attach a diagram (please try to make diagram reasonably to scale), showing the overall layout and setup locations. Using the letters below, indicate the site for these on your diagram.
 - A Alcoholic and nonalcoholic concession
 - B First-aid facilities
 - C Tables and chairs
 - D Fencing, barriers and/or barricades
 - E Generator locations and/or sources of electricity
 - F Canopies or tent locations
 - G Booths, exhibits, displays or enclosures
 - H Scaffolding, bleachers, platforms, stages, grandstands, related structures
 - I Vehicles and/or trailers
 - J Trash containers or dumpsters
 - K Non-food vendor locations
 - L Food concession and/or food preparation areas
 - M Portable toilet locations

N Other related event components not covered above (describe separately)

- Please describe how food will be served at the event: _____

- Will food be cooked in the event area? Yes No
- If yes, specify method: Gas Electric Charcoal Other (specify):

- Does the event involve the sale or use of alcoholic beverages? Yes No
- If yes, please describe: _____
- If alcohol is to be sold, how will the alcohol sales be regulated? _____

Please attach a copy of your ABC license.

- Will there be items or services sold at the event? Yes No
- If yes, please describe: _____

- Do the vendors have City of Capitola business licenses? Yes No

OVERALL EVENT DESCRIPTION (continued)

Portable and/or permanent toilet facilities:

- Number of portable toilets: _____ (Recommended: 1 for every 250 people)
- Number of ADA-accessible toilets: _____ (Recommended: 10% of total toilets)

(NOTE: Unless the Applicant can substantiate the availability of both accessible and non-accessible toilet facilities in the immediate area of the site, the above is required. Portable toilet facilities must be in place 24 hours in advance, cleaned and sanitized daily during the event, and must be removed by 8:00 a.m. the next business day following the event. Location sites for portable toilets must be pre-approved prior to installation.)

- Number of trash receptacles: _____
- Number of dumpsters with lids: _____ (Recommended 1 per 400 people)
- Number of recycling containers: _____ (Voluntary)
- Describe the plan for cleanup and removal of waste and garbage during and after the event:

(Note: It is the event organizer’s responsibility to dispose of waste and garbage daily throughout the term of the event, unless otherwise contracted with City staff, which will require a fee. Immediately upon conclusion of the event, the venue must be returned to a clean condition. Street sweeping can be arranged with City crews for an additional fee.)

PARKING PLAN – SHUTTLE PLAN – MITIGATION OF IMPACT

- Please provide a detailed description or diagram that indicates the proposed parking plan and/or shuttle plan for the event. Include a description of the parking plan/shuttle plan for the disabled.

- Describe plan to notify those residents, businesses, churches, etc. that will be impacted by this event.

- Does this event involve a moving route of any kind along streets or sidewalks?
Yes No
- If yes, highlight your proposed route on the enclosed map, indicating the directions of travel, and provide a written narrative to explain your route and its impact.

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- Does this event involve a fixed venue site? Yes No
- If yes, highlight the site on the enclosed map, showing all the streets impacted by the event.

INSURANCE REQUIREMENTS

INSURANCE

Applicant must provide insurance at the following minimal limits: \$1,000,000 (one million) combined single limit. (Two million for the annual Art and Wine Festival). This Certificate of Insurance must name the City as an additional insured throughout the event duration, including setup and breakdown. The Certificate of Insurance, including limits of insurance, must be received by the Special Events Coordinator by _____ to finalize this permit.

HOLD HARMLESS

The Applicant will, at its sole expense, provide the City with evidence of insurance for general liability and Worker's Compensation benefits for accidents or injuries that occur or are sustained in connection with the special event which is the subject of this permit application and contract. The Applicant agrees on behalf of itself and on behalf of its agents and employees that the Applicant will not make a claim against, sue, attach the property of, or prosecute the City or any of the City's agencies, employees, contractors or agents for injury or damages resulting from negligence or other acts, however caused, which might be asserted against the City in connection with actions taken by the City or the City's employees or agents in connection with this Special Event Permit. In addition, Applicant, on behalf of itself and its agents and employees, as well as its successors and assigns, hereby releases, discharges and holds the City harmless from, and indemnifies the City against, all actions, claims or demands Applicant, or Applicant's employees, agents, successors or assigns, or any third person now has or may hereafter have for personal injury or property damage resulting from the actions of the Applicant, the Applicant's employees or agents, or any other person under the control of the Applicant, taken pursuant to this Special Event Permit whether said actions are characterized as negligent or intentional.

Applicant Signature: _____

ADVANCED CANCELLATION NOTICE REQUIRED

If this event is cancelled, notify the Special Events Coordinator at (831) 475-4242.

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief, that I have read, understand and agree to abide by the rules and regulations governing the special event under Capitola Municipal Code, and that I understand that this applications is made subject to the rules and regulations established by the City Council and/or the City Manager or the City Manager's designee. I agree to comply with all permit conditions and with all other requirements of the City, County, state and federal governments and any other applicable entity that may pertain to the use of the event premises and the conduct of the event. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization and, therefore, agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the event to the City of Capitola.

Name of Applicant (print): _____

Title: _____

Signature of Applicant: _____ Date: _____